

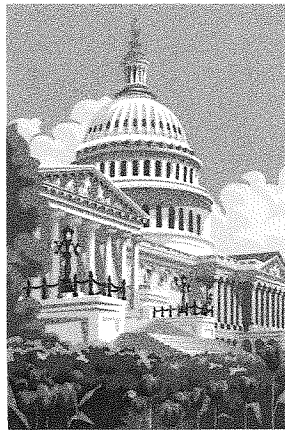
**COUNCIL 15 EXECUTIVE BOARD AND  
PRESIDENTS MEETING IN WASHINGTON D.C.**

**Depart: Monday, November 14, 2011**

**1<sup>st</sup> Pick-Up: 6:00 a.m. 700 West Johnson Avenue, Suite 305, Cheshire  
2<sup>nd</sup> Pick-Up: 7:00 a.m. Milford Police Department**

**Monday, November 14, 2011  
Meeting at AFSCME Headquarters  
Followed by Reception**

**Tuesday, November 15, 2011  
Meeting/Breakfast  
Depart: D.C. 11:30 a.m.**



**Hotel Information:  
Four Points by Sheraton Washington, D.C.  
Downtown at 1201 K. Street N.W.  
Washington, D.C. 20005**

**COST: \$255.00 a night (PLEASE CONTACT MALINDA  
MCCORMICK AT THE AFSCME'S CONFERENCE & TRAVEL  
SERVICES AT 202-429-5031 TO MAKE YOUR  
HOTEL RESERVATIONS)**

**Please fill the form out below to Reserve your spot on the bus. Any  
questions please contact Council #15 at 203-250-2220.**

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**REGISTRATION FORM**

Please mail completed form (additional copies can be made) to:

**Council 15, AFSCME, AFL-CIO  
700 West Johnson Avenue, Suite 305  
Cheshire, CT 06410  
Fax: (203) 250-2233**

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**Please mail the form as soon as possible, as space is limited.**

Local Name: \_\_\_\_\_

Position Held: \_\_\_\_\_

Full Name: \_\_\_\_\_

Cell Phone No. (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Pick-Up Location: \_\_\_\_\_